

DEPARTMENT OF  
**Data and Public Safety**  
This is to certify that

**Miles Shanklin**  
**Wall Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE

**Alcotest 7110 MKIII-C**

A METHOD TO DETERMINE INTOXICATION

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS

**24th**

DAY OF

**March**

TWO THOUSAND AND

**Eleven**

  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES **MARCH 24, 2011**

DATE	PLACE	INSTRUCTOR
1/31/13	OLPA	Adam S. [Signature]
3/4/15	OLPA	Adam S. [Signature]
4/6/17	LAKELAND	Adam S. [Signature]
5/1/18		
6/1/18		
7/1/18		
8/1/18		
9/1/18		
10/1/18		
11/1/18		
12/1/18		

S.P. 2838 (Rev. 03/10)