

DEPARTMENT OF  
**Traffic and Public Safety**  
This is to certify that

**Anthony T. Marino**

**Wall Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 14th DAY OF October

TWO THOUSAND AND Nineteen

[Signature]  
COLONEL  
NEW JERSEY STATE POLICE

[Signature]  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES 5/15/2017- 5/18/2017

|    | DATE            | Refresher Course<br>PLACE | INSTRUCTOR         |
|----|-----------------|---------------------------|--------------------|
| 1. | <u>8/6/2019</u> | <u>NJSP Galloway</u>      | <u>Stanks</u>      |
| 2. | <u>8/19/21</u>  | <u>Lakehurst</u>          | <u>[Signature]</u> |
| 3. | <u>3/23/23</u>  | <u>Lakehurst</u>          | <u>[Signature]</u> |
| 4. |                 |                           |                    |
| 5. |                 |                           |                    |
| 6. |                 |                           |                    |
| 7. |                 |                           |                    |
| 8. |                 |                           |                    |
| 9. |                 |                           |                    |

S.P. 293B (Rev. 01/18)