

DEPARTMENT OF  
**Law and Public Safety**  
This is to certify that

**Charles T. Clark III**  
**Wall Twp. Police Department**

IS QUALIFIED AND COMPETENT TO CONDUCT CHIMICALLY DEBATE ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE ALCOTEST 7110 MK III-C

A METHOD TO DETERMINE INTOXICATION  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 28th DAY OF November

TWO THOUSAND AND Six

*[Signature]*  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

*[Signature]*  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES 5-2-2006

|    | DATE    | Refresher Course<br>PLACE | INSTRUCTOR    |
|----|---------|---------------------------|---------------|
| 1. | 9-25-08 | Ocean Co. PA              | Flanagan      |
| 2. | 2-4-10  | OLPA                      | WM Linn       |
| 3. | 2/2/12  | OLPA                      | Adam Standish |
| 4. | 2-12-14 | LAKENHURST                | WM Linn       |
| 5. |         |                           |               |
| 6. |         |                           |               |
| 7. |         |                           |               |
| 8. |         |                           |               |
| 9. |         |                           |               |

S.P. 2038 (Rev. 07/07)